

## FMI St. John's Chapter Registration Information

### Session Fees: **FREE SESSION\***

*\*Includes annual membership for the 2020-21 year.*

### ***Session qualifies for professional development hours***

Name: \_\_\_\_\_

Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

I consent to receiving information on future sessions and electronic marketing information from FMI. See fmi\*igf Opt-in information below.

**Payment Information: Free Session**

**Registration Deadline: Monday, June 21, 2021**

We encourage you to take advantage of this session. Please forward completed forms to [FMISTjohns@fmi.ca](mailto:FMISTjohns@fmi.ca)

Notice of cancellation should be received by Tuesday, June 22, 2021.

### **Additional Information for Prospective New FMI Members**

The St. John's Chapter of the Financial Management Institute was formed in November 2002 and new members are welcome to join. The FMI is a national professional association whose vision is "Sharing best practices in managing public sector resources". The membership consists of over 2000 individuals across the country and from all levels of the finance community, with members from federal, provincial, municipal levels of government, the academic world, and private sector firms providing service to governments.

For further information about the FMI, please visit the national website [www.fmi.ca](http://www.fmi.ca). A link to the St. John's Chapter website can be found under "Chapters" on the left hand side of the page, and information provided on upcoming local events sponsored by the FMI.

### ***fmi\*igf Opt-In***

*I wish to receive electronic marketing information from fmi\*igf. I understand that my contact information will not be shared with third-parties for this purpose unless I provide my consent (including below) or unless required by law. I may unsubscribe from such electronic distribution lists by replying to or clicking on "unsubscribe" in any electronic communication I receive.*

**Provincial Budget  
2021**

*Presented by*

**Paul Smith**

Acting Deputy  
Minister of Finance

*On*

**Wednesday  
June 23, 2021**

*Join us online  
with*

**Zoom**

Payments can be mailed to:

FMI St. John's Chapter  
PO Box 39082  
Topsail Road PO  
St. John's, NL  
A1E 4N0

**www.fmi.ca**

